

# **Agenda**

## **SPARTA PUBLIC LIBRARY BOARD OF TRUSTEES MONTHLY MEETING**

**Monday, October 7, 2024  
6 p.m.**

**LIBRARY MEETING ROOM**

### **Agenda topics:**

- I. Call to Order**
- II. Review and Approval of Minutes**
- III. Correspondences**
- IV. Review and Approval of Treasurer's Reports**
- V. Librarian's Report:**
  - a. Per Capita Grant 2025 requirements chapter 1-?**
  - b. Open House**
  - c. Upcoming events**
- VI. Old Business**
- VII. New Business**
- VIII. Public Comments**
- IX. Adjournment**